## **Diasporas**

I RECENTLY VISITED CLEVELAND, WHERE A RESIDENT BOASTED to me that his city had the largest population of Slovenians anywhere outside of Ljubljana, Slovenia's capital. It was a dubious claim, not least because there are several other cities in Slovenia filled with Slovenians, but also because immigrant demographic data is notoriously difficult to quanti-

500,000 Iranian Americans now live in greater

Los Angeles, with the largest concentration

along Wilshire Boulevard in what has been

dubbed "Little Persia" or "Tehrangeles." The

Iranian-American pop- ulation is well-educat-

ed, with six times the national average of

doctoral degrees, and well-off, with 40 percent

higher per capita income than the national

average. Certain studies estimate that nearly 20

percent of Beverly Hills is of Persian descent, a

phenomenon gratuitously depicted in the

Bravo reality TV show "Shahs of Sunset."

fy given the vague ethnic categories on census surveys, the often underreported populations of immigrants, and the shifting definition of what it means to be of a certain national or ethnic origin. But what interested me more than the truth of this man's statement was the impulse behind it—we want our hometowns to be destinations, to be diverse, to have the *most* of something. And indeed the US is filled with such remarkable diasporic hot spots, where immigrant and refugee communities have sprung up, most often due to secondary migration patterns. Sometimes these hot spots can be in unexpected places.

of Bosnian refugees sought resettlement in the US.

After several successful university scholarships were

established for Bosnians in the St. Louis area, news

quickly spread through Bosnian familial networks

about the city's welcoming attitude toward refugees.

The initial 7,000 refugees sponsored by the Interna-

tional Institute of St. Louis has now become a flourish-

ing Bosnian community estimated at 70,000 people.

This stands in contrast to St. Louis's recent difficulty at

attracting non-refugee immigrants through more

normalized channels. The city—and its large Bosnian

neighborhood—remains extremely segregated.



## Little Cambodia



The primary influx of Cambodian refugees to the US occurred after the fall of the Khmer Rouge in 1979, when about 150,000 Cambodians were resettled across the country. Lowell, a postindustrial mill town on the Merrimack River, initially had only 160 Cambodian refugees, but as the Massachusetts tech economy thrived in the 1980s, word about employment opportunities available in Lowell and its surroundings spread among the Cambodian communities scattered across the US, initiating a large secondary migration to the area. The town now boasts nearly 20,000 Cambodians—the highest per capita concentration in the country—and hosts the annual Southeast Asian Water Festival.

Clarkston was once a seat for the Klu Klux Klan and a little over twenty years ago was still 94

percent white. Refugee resettlement programs began targeting the town in the 1990s

because of its ample affordable housing and its location on the outskirts of Atlanta's public

transport system. Today a third to one half of the town's 7,500 residents are foreign born,

including Sudanese, Burmese, Bhutanese, Eritrean, and Somalian, earning Clarkston the

nickname "The Ellis Island of the South." Several of the town's historically white churches

which saw a dramatic decrease in attendance have had to reinvent themselves as interna-

tional congregations. The town's diverse youth soccer team, nicknamed the "Fugees,"

became a minor cause célèbre after a New York Times article and a book was written about

them. Still, Clarkston has struggled with the challenges brought on by its new demograph-

ics, leading town officials to recently call for a moratorium on all future refugee resetlement.

ST. PAUL, MN FINNISH. STANTON TOWNSHIP, MI SYRACUSE, NY IRAQI (SHIA) & LEBANESE SOMALI, LEWISTON, ME RUSSIAN OLD BELIEVERS, WOODBURN, OR DEARBORN, MI BRAZILIAN, FRAMINGHAM, MA ROMANIAN, BRONX, NY CHINESE, MONTEREY PARK, CA Polish, Chicago, BANGLADESHI, OUEENS, NY ARMENIAN, GLENDALE, CA RUSSIAN, BROOKLYN, NY VIETNAMESE, WESTMINSTER, CA. Indian, Edison, NJ ETHIOPIAN, WASHINGTON, D.C. **Tehrangeles** Los Angeles, CA After the 1979 Islamic revolution, Iranian immigration to the US skyrocketed. Many Little Bosnia opponents of the Ayotollah regime, including a large concentration of urban elites and St. Louis, MO **Ellis Island of the South** non-muslims, sought refuge in Los Angeles, a city which topographically resembled Tehran. Clarkston, GA During the Yugoslav wars of the 1990s, a large number Estimates vary, but between 200,000 and

MEXICAN

SAN ANTONIO, TX

Norwegian.

MINNEAPOLIS, MN

Нмонд,